

The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*
BRAMWELL BOOTH *General*

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 1912. Price Five Cents

TORONTO, JUNE 4, 1921.

W. J. Richards, Commissioner.

'Think! Oh, think of
the subtlety of sin!
It throws around you
thyroids which surely
become obstacles to
love for ever. You
cannot afford to think
lightly of sin! Drop
it! Forgive it! Cry
out to the Saviour for
deliverance. He lives
to save!'



"SALVATION IS THE ONLY CURE FOR SIN AND SORROW"

All the time Salvationists are proclaiming, in the highways and byways, the inspiring truth that whosoever will repent may be pardoned, kept from sin, and enjoy Peace through the sacrifice of Jesus Christ. (See article on page 3.)

FOR BANISMEN AND SONGSTERS

DOVERCOURT ACTIVITIES

The meetings last week-end at Dovercourt were conducted by Adjutant and Mrs. Bunton, of Peterboro. On Saturday evening the Band and Songsters, headed by four Cadets, gave the final programme of a series that have been given throughout the winter. Ensign

INTERESTING BAND PRACTICES

It is of primary importance to make the practice interesting. This can be accomplished by always having something new for the band to learn. Nothing will lessen the enthusiasm of a Band more than the constant strumming out on the same old times week

he should see before he goes any farther that the difficulty is overcome as far as possible in order that the interest of the Band might be maintained. As a rule, the Bandmen prefer to have their faults pointed out and remedied straight away.

TARGET REACHED

On Saturday last a routing opera was the start of a Band and Songster week-end at the Temple (Toronto) Corps, with a good Band and Songster Brigade in attendance. The inside meeting was piloted by Songster Leader Turpet. A bright



The Dundas Band, With Ensign and Mrs. Sanford, Corps Officers.

Leesh thanked the Band and Songsters for their efforts, speaking highly of their labour, which has helped to make these Saturday night festivals a huge success.

At each meeting on Sunday God's Holy Spirit was very much in evidence. Adjutant Bunton's talk on Holiness in the morning was followed by a general consecration.

The afternoon took the form of a praise meeting, during which several songs or sang, each praising God for His goodness to them.

The Hall was filled for the Salvation meeting at night. Being "Mother's Day," old songs and choruses reminding us of our childhood and home were sung. Mrs. Lieut-Colonel Adby spoke of a mother's love, following which Mrs. Bunton sang. Adjutant Bunton's address was based on the love of God. In the prayer meeting five souls came forward.

On Monday evening the Band, as usual by a number of comrades, gave a festival of the Living God, which proved a great success. Adjutant Bunton was in the chair. The Band played well. Among the selections rendered were: Brigadier Slater's composition, "The stilling of the storm," "The Heavens are telling," from Hayden's "Creation," and "The Lamb of Calvary." The Male Chorus sang "At the close of the day." The individual items were a great credit and proved a blessing.—W. Bolt.

The moment your heart feels grief and the lips say, "I am sorry for my sin," before the tear has fallen from the eye there will be rejoicing among the angels in Heaven.

after week. The writer always tries to have a march and a selection at each practice—now one or the other. Nothing interests a Band more than this.

The Bandmaster should first of all make himself familiar with the pieces on hand, which he can easily do by a good study of the "Scores" before he takes them to his Band for practice, and he should have a clear idea as to the real character of the music. He would then be able to explain the kind of rendering that was needed, and also the why and wherefore of such things as tempo marks, etc.

It is scarcely necessary to say that the strictest attention should be given at practice, if any real progress is going to be made, and talking should not be allowed. Of course, it is unreasonable to expect your Bandmen to stand for perhaps a couple of hours, so a little change is needed to vary it. The writer suggests that a break should be made at the end of an hour, which could be used for reading, prayer, and giving out announcements in connection with the work of the Band. This would obviate the necessity for any further interval.

During practice the Bandmaster should be on the alert to point out anything that he feels is not right from whatever cause it may arise, and to correct it.

BREAKS IN LIFE'S SONG

Some folk will say there is no music in a rest, but there is the making of music in it. In our song of life, the music is broken off here and there by "rests," and we sometimes foolishly think we have come to the end of the tune. God sends a season of enforced leisure, sickness, disappointed plans, frustra-

Stoically practice should not be allowed by the Bandmaster, and hard parts should not be passed lightly over, even if the whole practice is required to get through one piece of music. Many a time the writer has spent the whole of a practice on one march, and two nights on an ordinary selection, and he has been well repaid at the end by hearing his Band give a very fair rendering of the piece rehearsed.

At practice do not, so to speak, have too many irons in the fire. How many Bands there are that generally manage to get through four or five pieces in one night? It is impossible to teach your men so much, and it is forgotten within an hour of the conclusion. If a thing is worth doing at all, it is worth doing well, and that applies as much, if not more, to music as to anything else.

There are many things in connection with a Band practice not now touched upon that are very necessary for a successful rendering of the music practised, and which require dealing with separately, such as phrasing, tuning, intonation, etc. Possibly some day the writer may contribute an article upon one or other of the above topics and help others, who, like himself, are very anxious to learn all they can. We should all try our best to help one another.—B. L. O. & S.

Not without reason God has made the world a place of ceaseless and ceaseless efforts, and makes a sudden pause in the choral hymn of our life, and we lament that our voice must be silent, and our part missing in the music which ever goes up to the ear of the great Master of Life's Music. Not without reason God has made the world a place of ceaseless and ceaseless efforts, and makes a sudden pause in the choral hymn of our life, and we lament that our voice must be silent, and our part missing in the music which ever goes up to the ear of the great Master of Life's Music. Not without reason God has made the world a place of ceaseless and ceaseless efforts, and makes a sudden pause in the choral hymn of our life, and we lament that our voice must be silent, and our part missing in the music which ever goes up to the ear of the great Master of Life's Music.

and breezy time was experienced.

The Band was out to a man on Sunday morning at the open-air, and the Songsters were in command. The Holiness meeting was full of blessing, and one soul surrendered. In the afternoon a musical programme was given, with Band-Sergeant Blackburn in command. Bandman Smerdon led the testimonies.

At night the Band-Sergeant was again in charge, several comrades being called upon to speak. The Songsters sang, and after a convincing talk by the Band-Sergeant, we had the joy of seeing three souls at the penitent-form. On Monday night was a Musical Festival, given by the Band and Songsters. Bandman Delamont, Easton, and Bateman, also Songsters M. Harpley, W. Payne, and Mrs. A. Ford contributed helpful items. The target for the week-end was \$100, but the total was \$115 and four souls. Bandmaster King was the good spirits. Commandant and Mrs. Squirebirds are the Corps Officers.

ASSIST A SMALLER CORPS.

The Wyckwood Band was present with the Commissioner at Fairbank Corps on Thursday, May 12. The Band items, apart from accompanying the singing, were "Songs of Salvation" and "Abide With Me," and three of the old hymn tunes. Commissioner Richards congratulated the Bandmaster on the playing of the Band.

Let the mistakes of the past be a guide for the present.

OUR INTERNATIONAL NEWS PAGE

CHINA

VISIT OF THE TERRITORIAL COMMANDER TO FAMINE RELIEF STATION.

"I called at the city of Pao-tung, where Adjutant Daddow is administering relief to more than one thousand people daily," writes Commissioner Pearce, from Peking. "At the same time we commenced by cooking the grain and serving it to the poor in kettles, but we have found it much more satisfying for ourselves and more satisfactory for the people helped to

Where the Flag Flies

INTERESTING NOTES FROM THE ARMY'S WORLD-WIDE BATTLE-FIELD

Writing from Brisbane, Colonel Josiah P. Taylor says: "I have been favoured with a cordial audience with His Excellency Sir Matthew Nathan—the Governor. His Excellency manifested keen and sympathetic interest in the migration work of the Salvation Army, and of our expansion in Australia, particularly in Queensland. He referred to our beloved Founder in

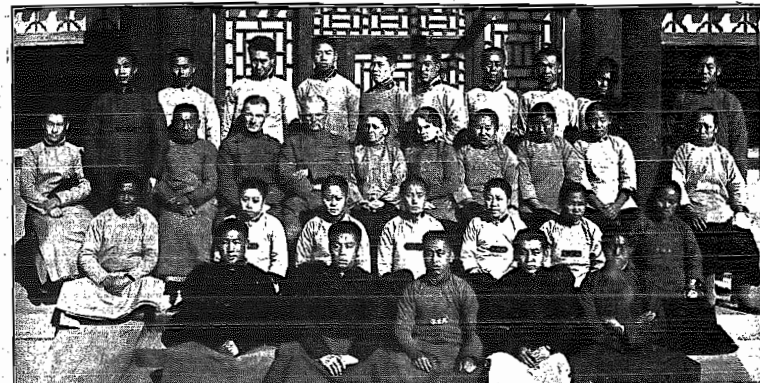
Sixteen Officers from Sweden, Norway and Denmark are in England for special training before proceeding to India, where splendid service has already been rendered by our comrades from Scandinavia.

A gentleman from West Africa, a considerable grower of coconuts, has written a letter offering him to serve. He has a strong conviction

JAPAN

SPLENDID SPIRITUAL WORK IN PROGRESS—MANY CONVERTS BEING WON.

At Amiya, a hard Corps, where a plucky young Lieutenant has long been labouring without having seen a single penitent at the mercy-seat, there was rejoicing when eight souls were won for God. The occasion of this "break" was when Lieut-Commissioner Duce paid a visit of help and cheer to the Corps. Though a penitent-form could not



Commissioner and Mrs. Pearce, with the Chinese Cadets now in the Training College at Peking.

let them have the grain with a copper or two to get fuel to cook it for themselves. The poor people are very thankful.

The Officer arranged a meeting for women during my visit. The sight of the packed Hall, with a number clamouring at the door, was not one soon to be forgotten. They were not looking pinched, for we have been helping them for more than two months; on the contrary, their faces were filled out, and most of them, if not all, the people were clean and tidy, for it is a condition here that all who receive grain must wash themselves and comb their hair. Quite a number have professions of conversion. At the close of my visit I ventured to ask if there were any persons who desired to repent and give themselves to God. The response was embarrassing; they came forward in such a crowd that the platform was filled and a number were clamouring to be allowed to "Hail him" (repent).

Amongst the number were those who understood fairly well what repentance meant; on the other hand, the great majority, I am afraid, had but the vaguest notion of sincere repentance from sin, but were rather inspired by a sense of gratitude for the help we had given them.

Good habits are formed by doing good things over and over again.

terms of high appreciation, and said he had taken a great interest in the work of the Salvation Army ever since the late General had stayed with him in South Africa. His Excellency expressed the hearty wish to see Commissioner Hay when in Brisbane for the coming Congress, and also spoke about the formation of the two Territories in Australia. His Excellency showed considerable interest in the Social Institution of the Army in the State, as well as of the progress of the work generally."

Colonel Yamamoto recently conducted a most impressive meeting in Tokyo in connection with which Lieutenants Hassawa and Nakamura travelled for work amongst the Japanese on the Pacific Coast of America, and on Friday these comrades sailed for San Francisco.

The special Japanese "War Cry" has gone splendidly, and the latest circulation figure is 100,000 copies, which equals 1919, when this country was at the height of the recent financial prosperity. Moreover, the price was then only three sen, whereas this year it was ten sen. As last year, the issue is an anti-drink one, and the evidence is not lacking that, in addition to the splendid number sold, the message of the paper is having good effect on the people who buy it.

that the Army is destined to make great headway along his native Gobi Coast and elsewhere in the dark Continent. Recently this volunteer for service called at International Headquarters, accompanied by an interpreter, having made the long journey to England to press his claim and in the interest of the work he loves. It is his ambition to be trained for missionary service, that he may return qualified to work amongst his fellow countrymen.

The following figures indicate a substantial part of a month's advance in India during the Great Call Campaign now in progress:

From the Punjab, situated in the Northern Territory, of which it forms part, come the following facts: No. of seekers for Salvation, 2,206; No. Enrolled—Adherents, Soldiers, Local Officers, 1,186, 2,450, and 39 respectively; pamphlets distributed, 8,513; hours spent in visitation, 8,850.

In Eastern India God is setting His seal on the labours of our comrades, as the following results testify: No. seeking Salvation, 265; No. seeking Holiness, 342; Seeker Soldiers enrolled, 18; Candidates, 29.

be used at Ashikaga in the theatre where some hundreds of people assembled, a minority of the audience stayed behind to enquire the way of Salvation, several of whom were at the station the next morning to see Lieut-Commissioner Duce on his way.

MacLashi is described as a "live Corps." Certainly there were evidences of spiritual life in a recently densely packed meeting, in which nine souls surrendered to Christ.

Amongst the recent Converts, at Kumagaya is the wife of the assistant stationmaster, who himself was present when his wife sought Salvation. Though ten yen is usually charged for the Hall where the meeting was held, the friendly officials let the Army have the use of it for three yen only.

A gentleman in Japan bought a copy of a special number of "The War Cry" from a Cadet stationed at a very open spot in the city, seemingly deeply moved to do so because it was a specially cold day, and he was sorry for the Cadet. When he got home, however, he found the contents of "The War Cry" were most helpful, and as a result of its perusal, he determined to give up the drink. He told his children of his resolution, and they were so pleased that they went to the Cadet who sold the paper to their father and gave a donation of 30 sen as a sign of their gratitude.

WAR CRY

Printed for the Salvation Army in
Toronto, Ont., by the Toronto Star
and published by the Salvation Army Printing
House, 18 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

What Makes a Prosperous Soul?

THIS is a question which might be answered in a great variety of ways. Someone has said that in the place of the first, second, third and fourth verse: "I rejoiced greatly when the brethren came and were comforted in my affliction," the fifth verse might be: "I was glad when I saw that the brethren were prospering." That, and, what that soul, is prosperous in what? The Apostle calls "the truth" is lodged and rooted; and by "the truth" he means, of course, the whole great revelation of God in Christ Jesus; and pre-eminently Jesus Christ Himself, Who is the embodied life.

Whether we take the phrase as meaning the abiding of Jesus Christ in the heart, or whether we take it as meaning more simply the incorporation into the very substance of our being of the motives and principles that lie in the Gospel, comes to pretty much the same. The one thing which makes a man's soul prosper is the indwelling presence of Jesus Christ.

How Come It About?

THE prosperous soul is the soul that has opened itself in docile obedience for the entrance of the quickening and cleansing Power. And just as a flower opens to the sunshine, and being opened will receive into itself the sunshine that it opened it and so grows richer, so the heart that opens to the Saviour and welcomes Him into the inner chambers and shrine of its being, will find that where He comes He brings warmth, and fragrance, and health, and blessing. The prosperous soul is the soul which the Bible calls: "Fruitful." *John 15:1-5*

Growth of Our Soldier's Roll

AMONG many other gratifying features of the Great Call Campaign is the notable increase in our fighting forces. It would have been good to know that the Lord was giving gain over the enemy, that slaves of sin had been set free, and men and women were being drawn up to increased activities in the service of Jesus Christ; but had the cause ceased there would have been intensely disappointing. We are glad to know that this is not the case. From all quarters comes the glad news that the Lord is giving the fighting line is being constantly and steadily increased by the enrolment of new Soldiers. Glory to God!

Enquiries made of the various Divisional Commanders show that there is a large percentage of responsibility in regard to the Lord's great calling upon one and all, and there is no disposition to overlook this fact. The Commander is not only representing other Officers in like positions, the words of one Divisional Commander may perhaps be usefully quoted:

Staff-Captain Burton says: "Each Corps has an enrolment once every month, and, in each Corps, there is a blessing of God this will be continued. There has been quite a

INTERNATIONAL SOCIAL COUNCIL

Succession of Important Events
Under the Direction of THE
GENERAL AND MRS. BOOTH

Arrangements are well advanced for the International Social Council to be conducted in London by the General and Mrs. Booth. Twenty-eight Territories will be presented, says the British "War Cry" and the number of delegates, apart from the United Kingdom, will approach two hundred. There have already reached the International centre, the latest to arrive being the Zealand party, in charge of Colonel McInnes.

All the comrades taking part are engaged directly or indirectly in Social Service. The work is being done while in London will be occupied in private Council considering under the direction of the General, Mrs. Booth, the Chief of the Staff, and other Army Leaders subjects which mostly concern their special branch of work.

Occasion will be made by the General to review the workings of the Social Scheme since it was launched, and to advance such new ideas as experience and further enlightenment have suggested. The General also gave reports upon the development of work in distant places under widely differing conditions.

One of the most interesting of the functions associated with the Council is that of the Mothers' Hospital. Queen Mary to the Mothers' Hospital at Clapton, to which important extensions are now being made. Her Majesty is the patroness of the hospital, and the interest in the Hospital from the date of its opening by Her Majesty has been so great that before the war paid it a visit of inspection. Since Her Majesty last honoured the Institution the splendid work carried there has increased considerably in extent and in importance, and has earned the recognition of the public. The hospital is a hospital, as well as the grateful approval of the public and of the women to whom it has been so greatly blessed.

Another important public event will be the spectacular demonstration in the Royal Albert Hall, London.

Among other engagements will be a reception by the Lord Mayor of London at the Mansion House, which, besides the Council delegates, a number of distinguished friends will be present. There will be a new Staff College; an evening programme by "The Next" children and a number of other social events at the day at the Hadfield Lane Colony.

number of Converts during recent months, and in each Corps a goodly number of Recruits are coming on; a fair percentage of these are being helped, made into Soldiers from time to time. Every Officer has the pleasure that the Lord is giving and is endeavouring to make the day of the Campaign in the days to come.

From Colonel Martin comes word that during three months 262 Soldiers have been enrolled in the Sub-division of Newfoundland. An encouraging note is added, "Still there are more to follow."

In making these advances—and the others they rejoice in—only the evidence of victories achieved, but also as an incentive to still greater effort, we may perhaps quote what He has done, and look to Him for a further outpouring of His blessing. We may perhaps quote the words of the Lord: "I will increase in the number of His Soldiers may be even greater in a future than it has been in the past."

THE GREAT CALL CAMPAIGN

An "Undermuck" Religion

HOW TO IMPERIL THE SUCCESS OF SOUL-SAVING EFFORT.

THERE is, of course, a sense in which one may go to extremes. But speaking broadly, it is impossible for any one to be too good real, thoroughgoing religion. Indeed, "overmuch" is a necessary quality of true religion. It is the distinctive note of the Salvation Army, and when its faith and energy become sufficiently moderate and commonplace to win the approval of the cautious man of the world, then its day is over!

How frequently one hears it said by people that they believe in religion, but not too much of it! They like a "nice medium" in all things. They are not infidels, for they cannot say they are not believers. In conduct they are equally unenthusiastic. They are people, they complain, describe things in the moral colours, black and white. For themselves, they believe in a neutral tint—a beautiful grey, which is neither black nor white but a bit of both. The old classification of sheep and goats needs modification, they assert, for a strange animal—the alpaca—has been discovered, which has features of both sheep and goat.

NO RELIGION AT ALL

But what is the answer to these foolish theories? Is it not that "undermuck" religion is no religion at all? You cannot compromise on matters of moral principle; nor tamper with faith. The whole theory is morally and spiritually rotten, and cannot stand in God's final judgment.

Imagine the application of this principle in any sphere of human activity. To-day there is a call for the strenuous life, and nothing else succeeds anywhere. Fancy a young artist being advised not to do his art overmuch; a young tradesman not to devote himself to his business overmuch; or a young man not to give himself to his domestic duties overmuch. As a matter of fact, it is only the "overmuch" people who succeed in any vocation—the idler, the shirker, the folk who are not in earnest, are missing life altogether. It is the extra, the excessive, the extreme which make all the difference between success and failure, and which appear with special force to religion.

How emphatically Christ spoke on this. "Ye cannot serve God and mammon." "Except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the Kingdom of Heaven." "Strive to enter in at the strait gate, for many I say unto you shall seek to enter in and shall not be able." How stern and how plain the teaching was! In this manner, that his converts should stand there could be no concord between Christ and Belial. From the heavens John heard the glorified Saviour speak to the people of Laodicea: "I would that thou wert cold or hot, so then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth."

FULL SURRENDER DEMANDED

Nothing short of a full surrender to God will satisfy Him. Compromise, half-heartedness, He abominates. How can He accomplish His purposes in us unless we are absolutely given over to obedience to His holy will? A popular but worldly-wise writer once said, "It is good sometimes to take an airing outside the strict doctress of the conscience." No! The saved man and woman will not sit at the foot of the altar, keep not only within the boundaries, but well within them. Cleansing from sin implies a holy life. The example of Jesus, who went to extremes of love and sacrifice, will inspire to the fullest possible lengths in consecrated service.

No heart is pure that is not passionate, no virtue is safe save it is enthusiastic. It is a true, earnest, and those who have exemplified this in their lives. Moses, no doubt, was considered an extremist when he destroyed that golden calf, which the Israelites had worshipped, presently grinding it to powder and making the people drink it. John the Baptist, too, went all lengths, wearing the coarsest of garments, and delivering stern and uncompromising speeches against the impure life of a king. So did Paul, who preached with red-hot earnestness from city to city, and declared, "I count all things but loss for the excellency of the knowledge of Jesus my Lord; for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."

FAITHFUL SERVANTS OF GOD

But these extremists were the true and faithful servants of God. And what fellowship can any easy-going triflers have with passionately earnest men?—has been the words of the Lord. Faith and conduct of extremists. It is the extremists and women which has so far won the world for Christ. And the future rests with them. In this year of the Great Call it is not the "overmuch" which has to be feared. To all there is the continuous peril of that "undermuck" religion, which is not too much of it. It is the extremists and women which has so far won the world for Christ. And the future rests with them. In this year of the Great Call it is not the "overmuch" which has to be feared. To all there is the continuous peril of that "undermuck" religion, which is not too much of it. It is the extremists and women which has so far won the world for Christ. And the future rests with them. In this year of the Great Call it is not the "overmuch" which has to be feared. 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The plant grows in the mist and under clouds as truly as under sunshine; so does the heavenly principle within. The ordinary home life and work bring opportunities of exercising the very highest spiritual qualities—heights of unselfishness and love.

ANYONE MISSING?

AN OFFER OF HELP

The Salvation Army will search for missing persons in any part of the globe, befriend, and, as far as possible, assist anyone in difficulty. Address: Lieut.-Colonel A. J. Dwyer, Lieut. Colonel, 1000 Bloor Street, Toronto, marking "Enquiry" on envelope.

On dollar should, where possible, be sent with every enquiry, to help defray expenses.

Officers, Soldiers, and friends are invited to assist in the matter by contributing regularly through the Missing Column, appearing in Lieut. Colonel O'Connell's paper, able to give information concerning any advertisement for, always stating the name and number.

SIMPSON, CHARLES HENRY—Forty-one years of age; 5 ft. 8 in. in height; blue eyes; brown hair; May 1867. Address: 1000 Bloor Street, Toronto. Any information, as to whether dead or alive, gratefully received. 1915

LENNOX, MALBY STEWART (or Jim)—Age 30; height 5 ft. 10 in.; dark hair; dark eyes; brown eyes; dark complexion; Canadian. Last heard of eight years ago in Edmonton. Sister Florence most anxious to locate. Any news gratefully received. 1915

SUTTON, CHARLES LOWELL—Age 35; Canadian soldier. May be in Toronto. Friends are most anxious to hear news. 1915

DEIGAN, F. T.—About 33 years of age; last known to be in Toronto. Your daughter is most anxious to hear from you. 1915

DOIG, JOSEPH WATSON (or Watson, Joseph)—Age 30; height 6 ft. 5 in.; very thin; fair hair; blue eyes; thin; Scotch descent; missing seven years. News gratefully received. 1915

WARDLE, WILLIAM EDWARD—Age 30 years; height 5 ft. 6 in.; fair mostly grey hair; fair complexion; last seen crooked from back; blue anchor on front of left hand; missing thirteen months. Whereabouts desired. 1915

BILES, HARRY (or Harry Paul)—Age 31; height 5 ft. 10 in.; dark hair; blue eyes; fair complexion; bornman; supposed to be in Toronto. Whereabouts desired. 1915

DOBIE, MRS. EMILY (or James)—Age 34; married with husband, who was missing four years. Last seen from London. Not heard of for eight years. Sister in Canada. Very anxious to hear news. 1915

DRINKWATER, EDWIN—Age 34; height 5 ft. 5 in.; dark brown hair; blue eyes; pale complexion. In England with wife and child. Came to Toronto and worked as landscape gardener. A number of months has been left to this party. Information as to whereabouts wanted. 1915

FRANKLIN, MRS. LOUIS (or James)—Age 35; height 5 ft. 5 in.; dark hair; blue eyes; fair complexion. Last seen from London. Not heard of for eight years. Sister in Canada. Very anxious to hear news. 1915

FRANKLIN, MRS. LOUIS (or James)—Age 35; height 5 ft. 5 in.; dark hair; blue eyes; fair complexion. Last seen from London. Not heard of for eight years. Sister in Canada. Very anxious to hear news. 1915

MILLER—Children of William and Florence. Parents lived in Toronto some years ago. Wishes news to get in touch with relatives. 1915

MULLAN, FRANCIS JOSEPH—Age 37; height 5 ft. 5 in.; dark hair; blue eyes; dark complexion. Was living in London. Regimentsal number wanted. News wanted. 1915

STEWART, DONALD ANGUS—Age 38; height 5 ft. 5 in.; dark hair; blue eyes; fair complexion. Born in Prince Edward Island. Missing thirteen months. Supposed to be in Toronto. News wanted as to whereabouts. 1915

CATERER, WILLIAM JOSEPH—Age 39; fair complexion. Over four years since last seen from London. Came to Canada in 1908. Mother will be grateful for any news concerning him. 1915

NEAN, ROSS DOUGLAS—Age 37; height about 5 ft. 5 in.; black hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

BROWN, ARCHIBALD—Age 37; height about 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

KENNETH, HERBERT—Age 37; height about 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

MARKS, HAROLD—Age 37; height about 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

ROBERTS, WILLIAM JOHN—Age 37; height about 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

DREW—Age about 38; height 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

HADDON, ALBERT HENRY—Age 42; height 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

WYEMING, MRS. AGNES (nee Dow)—Age 42; height 5 ft. 5 in.; dark hair; black eyes; fair complexion. Last seen from London. Mother will be grateful for any news concerning him. 1915

SONGS OF SALVATION

STEP OUT TO-DAY.

Tune—"Hidder in Thicket" 132.

Oh, come to the Saviour
He's waiting for thee;
Oh, think of His dying
On Calvary's tree.
Hark, now He is pleading;
Oh, why wilt thou die?
Oh, come to thy Saviour,
Oh, come while He's nigh.

Chorus.

Step out to-day, step out to-day,
Oh, come to the Saviour,
No longer delay.

Oh, come to the Saviour,
Though sinful and black;
Though fetters are binding
And keeping thee back.
Just step out believing,
For thee Jesus died,
Oh, plunge in the fountain,
Thy deep and his wide.

Oh, come to the Saviour,
Why, why this delay?
Wait not to grow bitter—
For, try as one may
To live without Jesus,
Sad failure is sure;
Then come to the Saviour,
And live evermore.

READY TO DIE.

Tune—"Ready to Die, 191, Oh, I'm happy
all the day, 191; Song-book, 123.

With a sorrow for sin must repentance
begin,
Then Salvation of course will draw
nigh;
But till washed in the Blood of the
crucified Lord,
You will never be ready to die.
Ready to die, etc.

We've His word and His oath, and
His Blood seals them both—
And we're sure the Almighty can't,
Heaven so dry.

If you do not delay, but repent while
you may,
He will soon make you ready to die.

And that you may succeed, come along
with all speed
To a Saviour who will not deny;
So kneel down at His feet, at the
blest mercy-seat,
And He'll soon make you ready to
die.

A TIMELY REMINDER

Something evidently was being
celebrated—a wedding, a birthday, or
some such family event.

As the old man approached he
could hear distinct sounds of revelry
proceeding from the room through
the open window, the jingling of
glasses being mixed with high chat-
ter.

He would have passed, but was
called by somebody in the room,
probably his niece.

"Have a glass of wine, uncle?"
It was placed on the window-sill,
and the old man was in the act of
picking it up when he noticed a
Salvation Army lassie a few yards
away coming towards him.

"If you don't mind," he said, "I'll
just wait till this young lady's gone
by."

The Salvationist caught the re-
mark. "Why wait, dad?" she said.
"You evidently think you are doing
something wrong."

"Seeing your uniform, miss, and
knowing what you was, I didn't
exactly like to see me."

It was a fine chance. The lassie
promptly reminded the old man of
the wine that could be bought
"without money and without price,"
and also of the living waters of
Salvation.

The man was hard hit, and it was
with a trembling hand that he did
eventually raise the glass to his lips,

A GLORIOUS THRONE.

Tunes—"Stella, 120; Euphony, 114;
Sovereignty, 119.

There is a mercy-seat revealed,
A glorious throne of sovereign
grace;
Where broken hearts may all be
healed,
And truly feel love's warm em-
brace.

Oh, trembling soul, dispel thy fear,
By faith through Christ to God draw
near.

God will not quench the smoking flax,
Nor ruthless break the bruised reed;
But swift and sure His wrath ar-
dour,
When guilty souls for mercy plead.
Come, sinner and backslider, fall
Before His throne, for pardon call.

Tears of repentance will not save,
Nor yet good works for sin atone;
The sacrifice that Jesus gave
Must be thy plea, and that alone:
No other name, however high,
Can bring thy soul to Heaven nigh.

ONWARD TO CONQUER.

Tune—"Hark, hark my soul, 200; Song-
book, 166.

Hark, hark, my soul, what warlike
songs are awelling
Through all the land and on from
door to door;

How many the truths these hur-
ring strains are telling
Of that great war till sin shall be
no more.

Salvation Army, Army of God,
Onward, to conquer the world with
Fire and Blood.

Onward we go, the world shall hear
our singing,
Come, guilty souls, for Jesus bids
you come;

And through the dark, its echoes
loudly ringing,
Shouting, the stretched, lost, and
wandering home.

Conquerors at last, though the fight
long and dreary,
Bright day shall dawn and sin's
dark night be past;

Our battles end in saving sinners
weary,
And Satan's kingdom down shall
fall at last.

A GOOD INVESTMENT

Our friends are invited to de-
posit their money with us
for the erection of suitable build-
ings to meet the increasing de-
mand for the work of the
Salvation Army throughout the
world. A good rate of interest
will be made up the dif-
ference between the cost and
the amount raised by pub-
lic subscriptions.

The fund is administered with
the greatest care and economy,
the Army property being a sub-
stantial security. A good rate
of interest is paid every half
year. Estimates and plans of
buildings are treated with
the greatest care.

In placing money with the
Army in this way, depositors
are at no disadvantage to them-
selves, while the money so loan-
ed is being used for the exten-
sion of the Kingdom of God and
the welfare of man.

Loans may be withdrawn at
any time, in accordance with
the terms of the agreement
made with the depositors.

Officers are sometimes in a
position to advance deposits
who are seeking to place their
money in a safe and profitable
investment. For the purpose of
this year kindly co-operation is
asked of all our friends. Partic-
ularly we desire the assistance
of the "Financial Secretary,"
Mr. Albert Street, Toronto, and
the "Personal" Secretary, Mr.
Albert Street, Toronto.

COMING EVENTS

THE COMMISSIONER

Dovercourt, Sun., June 5.
London 111, Sun., June 12.
Mimico, Sun., June 19.

Lieut.-Colonel Adby will accom-
pany the Commissioner and will
interview Candidates at the Corp
named.

Lieut.-Colonel and Mrs. Noble
Parliament St., Sun., June 12.

Brigadier Walton — Halifax, Sat.
Mon., June 4-6; Darmouth,
Tues., June 7; Windsor, Wed.
June 8; Kentville, Thurs., June
9; Yarmouth, Sat.-Sun., June 11-
13; Digby, Tues.-Wed., June 14-
15; Shelburne, Thurs., June 16;
Liverpool, Fri., June 17; Bridge-
water, Sat.-Sun., June 18-19; Hal-
fax 14, Sun., June 20; Truro,
Tues., June 21; Dartmouth,
Thurs., June 30; Halifax 1, Sun.
Mon., July 3-4.

Brigadier Moore—Moncton, Sat.
Sun., June 4-5; Fredericton, Sat.
Sun., June 11-12.

Mrs. Brigadier Green — Oswego,
Sat.-Sun., June 4-5; Penetang,
Falls, Sat.-Mon., June 11-13;
Lindsay, Wed., June 14.

Mrs. Green would be pleased to
meet all prospective Candidates for
Women's Social Work at each
Corps.

Major Byers—"St. Mary's, Sat.
Sun., June 4-5; "Clinton, Sat.
Sun., June 11-12.

*Mrs. Byers will accompany.

Staff-Captain Penfold—Halifax 11,
Sat.-Sun., June 4; Halifax 1, Sat.
Mon., June 5-6; Darmouth,
Tues., June 7; Windsor, Wed.
June 8; Kentville, Thurs., June
9; Yarmouth, Sat.-Mon., June 11-
13; Digby, Tues., Wed., June 14-
15; Shelburne, Thurs., June 16;
Liverpool, Fri., June 17.

Adjutant Owen—Dorchester, Sun.
June 5; St. John 1, Sun., June
12.

Ensign Ellery—Halifax 11, Sat.
June 4; Halifax 1, Sun.-Mon.,
June 5-6; Windsor, Wed., June 8;
Kentville, Thurs., June 9; Yar-
mouth, Sat.-Mon., June 11-13;
Digby, Tues.-Wed., June 14-15.

PRISON APPOINTMENTS

Sunday, June 5.

Langstaff—Commandant and Mrs. Camp-
bell.

Mimico—Major and Mrs. Bloss.

Don Jail—Commandant McRae.

Burwash—Adjutant Adams.

Chatham Jail—Captain Square-
briggs.

Guelph—Adjutant Barry.

Ottawa Jail—Adjutant Lewis.

Halifax County Jail—Commandant
Watson.

Bourke Jail (Montreal) — Sat.
June 4 (Adjutant Pitcher).

Fullum St. Jail (Montreal) — Ad-
jutant Malone.

Band Appointments.

Chester Band and Mals Chod-
Oswawa, Sat.-Sun., June 11-12.

OCEAN TRAVEL.

Officers, Soldiers, and friends of the
Salvation Army are invited to go to
Europe, will find it distinctly to their ad-
vantage to book their passage through the
Army's Immigration Department.
Bookings from the British Isles can be
made at the following addresses:
Major Alden, 311 University Avenue,
Montreal; Brigadier Adams, 101
Albert Street, Toronto; or Staff-Captain
Salvation Army, 311 Carlton St., Winnipeg,
Man.

J SUBSCRIPTIONS TO "WAR CRY."

In places where the Army is at work
our papers may be obtained from the
Corps Commanding Officer or from
any of our friends. If you are not
particulars. If from any cause "The
War Cry" cannot be sent direct, the
subscribers please write to the
Salvation Army, Temple, Albert Street,
Toronto, Ontario.